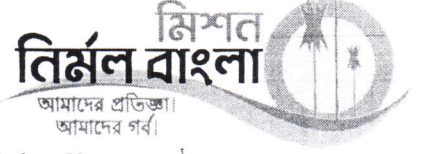


# KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara  
North 24 Parganas

Phone: 2585 9391; Fax: 2585 8247

E-Mail: [kchpara@yahoo.com](mailto:kchpara@yahoo.com), website: [kanchraparamunicipality.org.in](http://kanchraparamunicipality.org.in)



Memo No. 6640

Dated, Kanchrapara, 27<sup>th</sup> February, 2019.

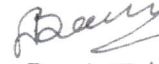
## QUOTATION / RATE

Sealed quotations with rates are invited from the reputed concern for painting and Greasing of 12 nos Municipal Water Tank (250 gallon capacity MS body). The last date of submitting the quotation is on 06.03.2019 at 3 pm and will be opened on the same day at 3.30 pm. The undersigned reserves the right to accept or reject any or all the quotations.

### Details of painting and Greasing:

1. After removing of old painting new painting to be done first quote by Primer painting & two quotes to be done by finish paint. Lettering both side 'KANCHRAPARA MUNICIPALITY' "DRINKING WATER" and Tank No.....
2. Both side wheel opening and full greasing.

The undersigned reserves the right to accept or reject any or all quoted rate(s) without any reason.

  
( Sudama Roy )  
Chairman  
Kanchrapara Municipality

Dated, Kanchrapara, 27<sup>th</sup> February, 2019.

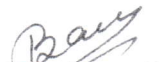
**Chairman**  
**Kanchrapara Municipality**

Memo No. 6640/1 (5)  
**Copy forwarded for information to :**

1. Vice-Chairman, of this Municipality,
2. Executive Officer / Finance Officer of this Municipality,
3. C I C Public Health & Sanitation of this Municipality,
4. Accounts of this Municipality,
5. Notice Board of this Municipality.

For details information please visit our Municipal web site

[www.kanchraparamunicipality.org.in](http://www.kanchraparamunicipality.org.in)

  
( Sudama Roy )  
Chairman  
Kanchrapara Municipality  
**Chairman**  
**Kanchrapara Municipality**